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13	
15	UNITED STATES DISTRICT COURT
16	NORTHERN DISTRICT OF CALIFORNIA
17	
18	KLAMATH RIVERKEEPER, a project of () Civil Case No. C 07-3908 JL
19	the Klamath Forest Alliance, a non-profit) public benefit corporation organized under)
20	
	the laws of the State of California, NOTICE OF APPEARANCE NOTICE OF APPEARANCE
21	Plaintiff,
	Plaintiff,)
21	Plaintiff, v. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, STEPHEN L.
21 22	Plaintiff, v. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, STEPHEN L. JOHNSON, as Administrator of the United States Environmental Protection Agency,
21 22 23	Plaintiff, v. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, STEPHEN L. JOHNSON, as Administrator of the United States Environmental Protection Agency, WAYNE NASTRI, as Regional Administrator of the United States
21 22 23 24	Plaintiff, v. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, STEPHEN L. JOHNSON, as Administrator of the United States Environmental Protection Agency, WAYNE NASTRI, as Regional Administrator of the United States Environmental Protection Agency, Region 9,
21 22 23 24 25	Plaintiff, v. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, STEPHEN L. JOHNSON, as Administrator of the United States Environmental Protection Agency, WAYNE NASTRI, as Regional Administrator of the United States

Please enter the appearance of Rochelle L. Russell as counsel for Defendants United 1 2 States Environmental Protection Agency, Stephen L. Johnson, and Wayne Nastri, in the above-3 captioned matter. Please direct all future pleadings and correspondence to Ms. Russell at the following addresses: 4 5 **MAILING ADDRESS OVERNIGHT ADDRESS (Not to be used** for regular mail)
Rochelle L. Russell 6 Rochelle L. Russell U.S. Department of Justice U.S. Department of Justice 7 Environment & Natural Resources Division Environment & Natural Resources Division **Environmental Defense Section Environmental Defense Section** 8 601 D. Street, N.W., Suite 8000 P.O. Box 23986 Washington, D.C. 20026-3986 Washington, D.C. 20004 9 10 (202) 514-1950 **TELEPHONE** 11 **FACSIMILE** (202) 514-8865 12 **E-MAIL** rochelle.russell@usdoj.gov 13 14 Respectfully submitted, 15 Dated: August 22, 2007 SCOTT N. SCHOOLS Acting United States Attorney 16 RONALD J. TENPAS 17 Acting Assistant Attorney General Environment & Natural Resources Division 18 /s/ Rochelle L. Russell ROCHELLE L. RUSSELL 19 **Trial Attorney** 20 U.S. Department of Justice Environment & Natural Resources Division 21 **Environmental Defense Section** P.O. Box 23986 22 Washington, D.C. 20026-3986 23 24 25 26 27 28

Notice of Appearance 2 Case No. C 07-3908 JL

CERTIFICATE OF SERVICE I certify that on August 22, 2007, a true and correct copy of the foregoing NOTICE OF APPEARANCE was served electronically via the Court's e-filing system to Counsel of Record. /s/ Rochelle L. Russell ROCHELLE L. RUSSELL Case No. C 07-3908 JL Notice of Appearance

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Filed 08/22/2007